

# Creek Preserve Community Development District

## Board of Supervisors

Vacant, Chairperson  
Leo Ryan, Vice Chairperson  
Liz Camacho, Assistant Secretary  
Jocelyn Cherry, Assistant Secretary  
Marcia Pollard-Hampton, Assistant Secretary

## District Staff

Rick Reidt, District Manager  
Kathryn Hopkinson, District Counsel  
Tonja Stewart, District Engineer  
Gary Schwartz, Field Manager

## Meeting Agenda

Monday, October 09, 2023 at 6:00 p.m.

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### Join Zoom Meeting:

<https://us06web.zoom.us/j/89426820456?pwd=ZVlIWEYlWk5hV2tqNlovVzJjU0RlRz09>

Meeting ID: 894 2682 0456

Passcode: 947230

*All cellular phones and pagers must be turned off during the meeting. Please let us know at least 24 hours in advance if you are planning to call into the meeting*

### 1. Call to Order/Roll Call

### 2. Public Comment

### 3. Business Items

- A. Discussion on Vacant Seat 4
- B. Consideration of Resolution 2024-01; Redesignation of Officers
- C. Consideration of Resolution 2024-02 Adopting Parking and Towing Policy
- D. Consideration of Resolution 2024-03; Setting Public Hearing to Adopt Revised Recreational Amenities Rules and Policies & Adopting Non-Resident Fees
- E. Consideration of Spectrum Network Service Agreement
- F. Consideration of Voice Down Surveillance
- G. Consideration of Trash Receptacles
- H. Consideration of Landscape Bid Package
- I. Consideration of Office Furniture & Equipment

### 4. Consent Agenda

- A. Approval of Minutes of the September 18, 2023 Regular Meeting
- B. Consideration of Operation and Maintenance Expenditures September 2023

### 5. Attorney's Report

- A. Discussion on Facility Use Agreement w/ HOA
- B. Discussion on Revised Clubhouse Usage Policy
- C. Consideration of Parking and Towing Policy
- D. Consideration of Towing Agreement - Target Recovery Towing

### 6. Engineer's Report

### 7. Manager's Report

- A. Action Item
- B. Field Inspection Report

### 8. Supervisors' Requests or Comments

### 9. Public Comments *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*

### 10. Adjournment

\*Next regularly scheduled meeting is November 13, 2023 at 6:00 p.m.